

Council

Wednesday, 1st September, 2021 at 6.00 pm
Park Suite, Parkside, Chart Way, Horsham

To: All Members of the Council

(Please note that prayers will be taken by The Reverend Canon Lisa Barnett, Team Rector of Horsham, before the meeting commences)

You are summoned to the meeting to transact the following business

Glen Chipp
Chief Executive

Agenda

	Page No.
GUIDANCE ON COUNCIL PROCEDURE	
1. Apologies for absence	
2. Minutes	5 - 10
To approve as correct the minutes of the meeting of the Council held on 23 June 2021 <i>(Note: If any Member wishes to propose an amendment to the minutes they should submit this in writing to committeeservices@horsham.gov.uk at least 24 hours before the meeting. Where applicable, the audio recording of the meeting will be checked to ensure the accuracy of the proposed amendment.)</i>	
3. Declarations of Members' Interests	
To receive any declarations of interest from Members	
4. Announcements	
To receive any announcements from the Chairman of the Council, the Leader, Members of the Cabinet or the Chief Executive	
5. Questions from the Public	
To receive questions from the public under Rules 4a.2(f) and 4a.8-18	

6. **Recommendations from Cabinet** 11 - 12
To receive the recommendation from the meeting of Cabinet held on 22 July and, if approved, to adopt the recommendations therein:

Collection of Business Waste from West Sussex schools (report of the Cabinet Member for Environment, Waste, Recycling & Cleansing is online at: [Agenda item 12a](#))
7. **Recommendations from Committees** 13 - 14
To receive the recommendation of the Licensing Committee held on 15 June and, if approved, to adopt the recommendation contained therein:

DFT Statutory Taxi and Private Hire Standards – Amendments to Policy and Conditions (report of the Head of Environmental Health & Licensing is online at: [Agenda item 9](#))
8. **Grant Decisions Arising from the Covid-19 Emergency** 15 - 20
To receive the report of the Chief Executive
9. **Reports of representatives**
To receive reports from representatives on outside bodies
10. **Notice of Motion**
To consider the following Notice of Motion, submitted by Councillor Billy Greening in accordance with Rule 4a.26 of the Council’s Constitution:

‘Council notes the humanitarian disaster resulting from the fall of Afghanistan and Kabul to the Taliban.

Council further notes the efforts to evacuate many Afghan nationals, including those who have worked with the UK military and diplomatic presence in Afghanistan, to the UK.

Council resolves to support efforts to resettle those refugees, working with the Home Office, charities and other agencies, and to help accommodate a fair and reasonable number locally alongside/as are many other local authorities, with appropriate Government funding and support.’
11. **Members' Questions on Notice**
To receive questions from Members under Rules 4a.20(b)-25
12. **Urgent Business**
To consider matters certified by the Chairman as urgent