



# Council

Wednesday, 13th October, 2021 at 6.00 pm  
Park Suite, Parkside, Chart Way, Horsham

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To: All Members of the Council

*(Please note that prayers will be taken by The Reverend Michael Hogg, Brighton Road Baptist Church, Horsham, before the meeting commences)*

You are summoned to the meeting to transact the following business

Glen Chipp  
Chief Executive

## Agenda

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GUIDANCE ON COUNCIL PROCEDURE	
1. <b>Apologies for absence</b>	
2. <b>Minutes</b>	5 - 12
To approve as correct the minutes of the meeting of the Council held on 1 September 2021 <i>(Note: If any Member wishes to propose an amendment to the minutes they should submit this in writing to <a href="mailto:committeeservices@horsham.gov.uk">committeeservices@horsham.gov.uk</a> at least 24 hours before the meeting. Where applicable, the audio recording of the meeting will be checked to ensure the accuracy of the proposed amendment.)</i>	
3. <b>Declarations of Members' Interests</b>	
To receive any declarations of interest from Members	
4. <b>Announcements</b>	
To receive any announcements from the Chairman of the Council, the Leader, Members of the Cabinet or the Chief Executive	
5. <b>Questions from the Public</b>	
To receive questions from the public under Rules 4a.2(f) and 4a.8-18	

6. **Recommendations from Cabinet (1)** 13 - 30

To receive the recommendations from the meetings of Cabinet held on 23 September and 7 October and, if approved, to adopt the recommendations therein:

**Horsham District Council Housing and Homeless Strategy 2021 – 2026** (report of the Cabinet Member for Housing & Public Protection online at: [Agenda Item 6](#) )

**Local Enforcement Plan and CIL Enforcement Policy** (report of the Cabinet Member for Planning & Development online at: [Agenda Item 8](#) )

**Drill Hall** (report of the Cabinet Member for Leisure & Culture online at: [Agenda Item 5](#) )

7. **Reports of representatives**

To receive reports from representatives on outside bodies

8. **To note in-year changes to memberships of Committees / Policy Development Advisory Groups**

Governance Committee: Louise Potter in place of Frances Haigh  
Environment, Waste, Recycling & Cleansing PDAG: John Milne in place of Louise Potter

9. **Notice of Motion** 31 - 32

To consider three Notices of Motion, submitted in accordance with Rule 4a.26 of the Council's Constitution by:

- (a) Liz Kitchen
- (b) Mike Croker
- (c) Louise Potter

10. **Members' Questions on Notice**

To receive questions from Members under Rules 4a.20(b)-25

11. **Urgent Business**

To consider matters certified by the Chairman as urgent

a) **Recommendation from Cabinet (2)** 33 - 34

To receive the recommendation from the meeting of the Cabinet held on 7 October and, if approved, adopt the recommendations therein:

**Budget for Consultancy Support for the Gatwick Development Consent Order** (report of the Chief Executive is online at: [Agenda item 6](#) )