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# Council

**Tuesday, 17th March, 2020 at 6.00 pm**  
**Conference Room, Parkside, Horsham**

To: All Members of the Council

You are summoned to the meeting to transact the following business

Glen Chipp  
Chief Executive

## Agenda

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	Page No.
1. <b>Apologies for absence</b>	
2. <b>Declarations of Members' Interests</b> To receive any declarations of interest from Members	
3. <b>Application for the Secretary of State's consent to dispose of land</b> To receive a report from the Cabinet Member for Community and Wellbeing to approve the application for the Secretary of State's consent to dispose of land under Section 32 or 43 of the Housing Act 1985 or section 25 of the Local Government Act 1988.	3 - 8
4. <b>Urgent Business</b> To consider matters certified by the Chairman as urgent	

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By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

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