



# Cabinet

Thursday, 26th November, 2020 at 5.30 pm  
via Remote Video Link

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Councillors:	Ray Dawe	Leader and Finance & Assets
	Peter Burgess	Horsham Town
	Jonathan Chowen	Deputy Leader and Leisure & Culture
	Philip Circus	Environment, Recycling & Waste
	Paul Clarke	Local Economy & Parking
	Claire Vickers	Planning & Development
	Tricia Youtan	Community Matters & Wellbeing

You are summoned to the meeting to transact the following business

Glen Chipp  
Chief Executive

## Agenda

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	Page No.
1. <b>Apologies for absence</b>	
2. <b>Minutes</b>	3 - 10
<i>To approve as correct the minutes of the meeting held on 24 September 2020 (Note: If any Member wishes to propose an amendment to the minutes they should submit this in writing to <a href="mailto:committeeservices@horsham.gov.uk">committeeservices@horsham.gov.uk</a> at least 24 hours before the meeting. Where applicable, the audio recording of the meeting will be checked to ensure the accuracy of the proposed amendment.)</i>	
3. <b>Declarations of Members' Interests</b>	
To receive any declarations of interest from Members of the Cabinet	
4. <b>Announcements</b>	
To receive any announcements from the Leader, Cabinet Members or the Chief Executive	
5. <b>Public Questions</b>	
To receive questions from and provide answers to the public in relation to matters which in the opinion of the person presiding at the meeting are relevant to the business of the meeting	
6. <b>Update on the Council's Financial Position</b>	11 - 20
To receive a report from the Leader and Cabinet Member for Finance & Assets	

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| 7.  | <b>Contract Award for the Provision of Wheeled Bins Tender</b><br>To receive a report from the Cabinet Member for Environment, Recycling & Waste  | 21 - 26   |
| 8.  | <b>Horsham's First Local Cycling and Walking Infrastructure Plan (LCWIP)</b><br>To receive a report from the Cabinet Member for Horsham Town  | 27 - 92   |
| 9.  | <b>Electric Vehicle Charge Point Network - Concession Contract</b><br>To receive a report from the Cabinet Member for Local Economy & Parking   | 93 - 100  |
| 10. | <b>Public Space Protection Order (PSPO)</b><br>To receive a report from the Cabinet Member for Community Matters & Wellbeing  | 101 - 108 |
| 11. | <b>Overview &amp; Scrutiny Committee</b><br>To consider any matters referred to Cabinet by the Overview & Scrutiny Committee  |           |
| 12. | <b>Forward Plan</b><br>To note the Forward Plan   |           |
| 13. | <b>To consider matters of special urgency</b><br><br><b>To consider the following reports containing exempt or confidential information</b><br><br>The following reports are exempt by virtue of Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972 - Information relating to the financial or business affairs of any particular person (including the authority holding that information) |           |
| 14. | <b>Approval of amendment to Business Cases for Horsham District Homes for affordable homes in Billingshurst</b><br>To receive a report from the Cabinet Member for Community Matters and Wellbeing  | 109 - 114 |
| 15. | <b>Procurement of a building contract on an investment property</b><br>To receive a report from the Leader and Cabinet Member for Finance & Assets  | 115 - 120 |
| 16. | <b>The Capitol - Recovery Plan</b><br>To receive a report from the Deputy Leader and Cabinet Member for Leisure & Culture   | 121 - 126 |