



# Overview and Scrutiny Committee

Monday, 20th July, 2020 at 5.30 pm  
via Remote Video Link

Councillors:            Tony Bevis (Chairman)  
                              Brian Donnelly (Vice-Chairman)  
                              Roy Cornell  
                              Michael Croker  
                              Leonard Crosbie  
                              Billy Greening  
                              Frances Haigh  
                              Nigel Jupp  
                              Tim Lloyd

Roger Noel  
Josh Potts  
Jack Saheid  
David Skipp  
Ian Stannard  
James Wright

You are summoned to the meeting to transact the following business

Glen Chipp  
Chief Executive

## Agenda

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	Page No.
1. <b>Apologies for absence</b> To receive any apologies for absence.	
2. <b>Minutes</b> To approve as correct the minutes of the meeting held on 1 <sup>st</sup> June 2020. <i>(Note: If any Member wishes to propose an amendment to the minutes they should submit this in writing to <a href="mailto:committeeservices@horsham.gov.uk">committeeservices@horsham.gov.uk</a> at least 24 hours before the meeting. Where applicable, the audio recording of the meeting will be checked to ensure the accuracy of the proposed amendment.)</i>	3 - 6
3. <b>Declarations of Members' Interests</b> To receive any declarations of interest from Members of the Committee	
4. <b>Announcements</b> To receive any announcements from the Chairman of the Committee or the Chief Executive	

5. **A presentation on the Council's work on COVID-19 to date**  
To receive a presentation on the work undertaken by the Council's in response to the COVID-19 outbreak.
6. **Medium Term Financial Strategy (To Follow)**  
To receive an update on the Medium Term Financial Strategy.
7. **Key Performance Indicator Annual Report** 7 - 16  
To receive the Annual Report on Key Performance Indicators.
8. **Overview and Scrutiny Annual Report** 17 - 20  
To approve the Overview and Scrutiny Annual Report
9. **Update from Task and Finish Groups**  
To receive a progress update from the Chairmen of the Task & Finish Groups.
10. **Work Programme** 21 - 22  
To consider the proposals for new Task and Finish Groups and other work of the Committee for the municipal year
11. **Cabinet Forward Plan** 23 - 28  
To note the Cabinet Forward Plan.