



# Planning Committee (North)

Tuesday, 2nd February, 2021 at 5.30 pm  
via Remote Video Link

Councillors:	Liz Kitchen (Chairman)	
	Karen Burgess (Vice-Chairman)	
	Matthew Allen	Richard Landeryou
	Andrew Baldwin	Gordon Lindsay
	Tony Bevis	John Milne
	Toni Bradnum	Colin Minto
	Alan Britten	Christian Mitchell
	Peter Burgess	Godfrey Newman
	Roy Cornell	Louise Potter
	Christine Costin	Stuart Ritchie
	Brian Donnelly	David Skipp
	Ruth Fletcher	Ian Stannard
	Billy Greening	Claire Vickers
	Frances Haigh	Belinda Walters
	Tony Hogben	Tricia Youtan

You are summoned to the meeting to transact the following business

Glen Chipp  
Chief Executive

## Agenda

	Page No.
<b>GUIDANCE ON PLANNING COMMITTEE PROCEDURE</b>	
1. <b>Apologies for absence</b>	
2. <b>Minutes</b>	7 - 12
To approve as correct the minutes of the meeting held on 1 December 2020 (Note: If any Member wishes to propose an amendment to the minutes they should submit this in writing to <a href="mailto:committeeservices@horsham.gov.uk">committeeservices@horsham.gov.uk</a> at least 24 hours before the meeting. Where applicable, the audio recording of the meeting will be checked to ensure the accuracy of the proposed amendment.)	
3. <b>Declarations of Members' Interests</b>	
To receive any declarations of interest from Members of the Committee	
4. <b>Announcements</b>	
To receive any announcements from the Chairman of the Committee or the Chief Executive	

**To consider the following reports of the Head of Development and to take such action thereon as may be necessary:**

5. **Appeals** 13 - 16

Applications for determination by Committee:

6. **DC/20/0321 - King's Mill, School Lane, Shipley** 17 - 50

Ward: Southwater South and Shipley  
Applicant: Mr and Mrs C Eustace

7. **DC/20/0322 - King's Mill, School Lane, Shipley** 51 - 72

Ward: Southwater South and Shipley  
Applicant Mr and Mrs C Eustace

8. **Appendix to DC/20/0321 and DC/20/0322** 73 - 90

Exempt by virtue of Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972 - Information relating to the financial or business affairs of any particular person (including the authority holding that information)

9. **Urgent Business**

Items not on the agenda which the Chairman of the meeting is of the opinion should be considered as urgent because of the special circumstances