



# Planning Committee (North)

Tuesday, 1st December, 2020 at 5.30 pm  
via Remote Video Link

Councillors:	Liz Kitchen (Chairman)	
	Karen Burgess (Vice-Chairman)	
	Matthew Allen	Richard Landeryou
	Andrew Baldwin	Gordon Lindsay
	Tony Bevis	John Milne
	Toni Bradnum	Colin Minto
	Alan Britten	Christian Mitchell
	Peter Burgess	Godfrey Newman
	Roy Cornell	Louise Potter
	Christine Costin	Stuart Ritchie
	Brian Donnelly	David Skipp
	Ruth Fletcher	Ian Stannard
	Billy Greening	Claire Vickers
	Frances Haigh	Belinda Walters
	Tony Hogben	Tricia Youtan

You are summoned to the meeting to transact the following business

Glen Chipp  
Chief Executive

## Agenda

	Page No.
<b>GUIDANCE ON PLANNING COMMITTEE PROCEDURE</b>	
1. <b>Apologies for absence</b>	
2. <b>Minutes</b>	7 - 10
To approve as correct the minutes of the meeting held on 3 November 2020 (Note: If any Member wishes to propose an amendment to the minutes they should submit this in writing to <a href="mailto:committeeservices@horsham.gov.uk">committeeservices@horsham.gov.uk</a> at least 24 hours before the meeting. Where applicable, the audio recording of the meeting will be checked to ensure the accuracy of the proposed amendment.)	
3. <b>Declarations of Members' Interests</b>	
To receive any declarations of interest from Members of the Committee	
4. <b>Announcements</b>	
To receive any announcements from the Chairman of the Committee or the Chief Executive	

**To consider the following reports of the Head of Development and to take such action thereon as may be necessary:**

5.     **Appeals** 11 - 12  
  
Applications for determination by Committee:
6.     **DC/20/0614 - Smith and Western, 37 North Parade, Horsham** 13 - 34  
Ward: Trafalgar  
Applicant: Mr and Mrs Tom Cox
7.     **DC/20/0321 - Kings Mill, School Lane, Shipley** 35 - 64  
Ward: Southwater South and Shipley  
Applicant: Mr and Mrs C Eustace
8.     **DC/20/0322 - Kings Mill, School Lane, Shipley** 65 - 80  
Ward: Southwater South and Shipley  
Applicant: Mr and Mrs C Eustace
9.     **DC/20/0618 - Land at the junction of East Street, Burnt House Lane and Lambs Green Road, Chowles, Rusper** 81 - 94  
Ward: Colgate and Rusper  
Applicant: Thames Water Utilities Ltd
10.    **DC/20/1226 - Burtons Court, Park Way, Horsham** 95 - 106  
Ward: Denne  
Applicant: Horsham District Council
11.    **DC/20/1724 - 139 Churchill Way, Broadbridge Heath** 107 - 112  
Ward: Broadbridge Heath  
Applicant: Mrs S Penne
12.    **Urgent Business**  
Items not on the agenda which the Chairman of the meeting is of the opinion should be considered as urgent because of the special circumstances