

# Council

**Wednesday, 4th September, 2019 at 6.00 pm**  
**Park Suite, Parkside, Chart Way, Horsham**

To: All Members of the Council

*(Please note that prayers will be taken by The Reverend Natalie Loveless, Vicar of St Leonards Church, Horsham before the meeting commences)*

You are summoned to the meeting to transact the following business

Glen Chipp  
Chief Executive

## Agenda

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	<b>Page No.</b>
<b>1. Apologies for absence</b>	
<b>2. Minutes</b>	5 - 12
To approve as correct the minutes of the meeting of the Council held on 26 June 2019 and the extraordinary meeting held on 25 July 2019. <i>(Note: If any Member wishes to propose an amendment to the minutes they should submit this in writing to <a href="mailto:committeeservices@horsham.gov.uk">committeeservices@horsham.gov.uk</a> at least 24 hours before the meeting. Where applicable, the audio recording of the meeting will be checked to ensure the accuracy of the proposed amendment.)</i>	
<b>3. Declarations of Members' Interests</b>	
To receive any declarations of interest from Members	
<b>4. Announcements</b>	
To receive any announcements from the Chairman of the Council, the Leader, Members of the Cabinet or the Chief Executive	
<b>5. Questions from the Public</b>	
To receive questions from the public under Rules 4a.2(f) and 4a.8-18	
<b>6. Reports of representatives</b>	
To receive reports from representatives on outside bodies.	
<b>7. Former Novartis Site, Parsonage Road, Horsham, West Sussex</b>	13 - 58
To receive a report from the Director of Place.	

8. **Storrington, Sullington and Washington Neighbourhood Development Plan** 59 - 66  
To receive the report of the Cabinet Member for Planning and Development.
9. **Members' Questions on Notice**  
To receive questions from Members under Rules 4a.20(b)-25
10. **Representatives to outside bodies**  
To approve the following appointments of representatives to outside bodies:
- a) Local Government Association General Assembly – The Leader of the Council; and;
  - b) Court of the University of Sussex – The Chairman of the Council (substitute member: Vice-Chairman of Council)
11. **Urgent Business**  
To consider matters certified by the Chairman as urgent