



Cabinet

Thursday, 28th November, 2019 at 6.00 pm
Conference Room, Parkside, Chart Way, Horsham

Councillors: Ray Dawe
Peter Burgess
Jonathan Chowen
Philip Circus
Paul Clarke
Claire Vickers
Tricia Youtan

You are summoned to the meeting to transact the following business

Glen Chipp
Chief Executive

Agenda

	Page No.
1. Apologies for absence	
2. Minutes To approve as correct the minutes of the meeting held on the 26th September 2019. <i>(Note: If any Member wishes to propose an amendment to the minutes they should submit this in writing to committeeservices@horsham.gov.uk at least 24 hours before the meeting. Where applicable, the audio recording of the meeting will be checked to ensure the accuracy of the proposed amendment.)</i>	3 - 6
3. Declarations of Members' Interests To receive any declarations of interest from Members of the Cabinet	
4. Announcements To receive any announcements from the Leader, Cabinet Members or the Chief Executive	
5. Public Questions To receive questions from and provide answers to the public in relation to matters which in the opinion of the person presiding at the meeting are relevant to the business of the meeting	
6. Medium Term Financial Strategy To receive a report from the Leader and Cabinet Member for Finance and Assets.	7 - 22

7.	Wilder Horsham District To receive a report from the Cabinet Member for Environment, Recycling and Waste	23 - 46
8.	Horsham District Council's Carbon Footprint To receive a report from the Cabinet Member for Environment, Recycling and Waste.	47 - 100
9.	Pavilions car park tariff change - to introduce a post 5 hour tariff for the introduction of ANPR To receive a report from the Cabinet Member for Local Economy & Parking.	101 - 106
10.	Disabled Facilities Grants Policy To receive a report from the Cabinet Member for Community Matters and Wellbeing.	107 - 134
11.	CIL Governance Arrangements To receive a report from the Cabinet Member for Planning and Development.	135 - 162
12.	Conservation Area Appraisals and Management Plans for Slinfold and Warnham To receive a report from the Cabinet Member for Planning and Development.	163 - 334
13.	Forward Plan To note the Forward Plan	335 - 338
14.	Overview & Scrutiny Committee To consider any matters referred to Cabinet by the Overview & Scrutiny Committee	
15.	To consider matters of special urgency	
16.	Delegated Authority for the Contract Award for the Community Link Lifeline Alarm contract To receive a report from the Cabinet Member for Community Matters and Wellbeing.	339 - 342
17.	Business Cases for Horsham District Homes for affordable homes in Billingshurst and Slinfold To receive a report from the Cabinet Member for Community Matters and Wellbeing, Leader and Cabinet Member for Finance and Assets.	343 - 364