



Council

Wednesday, 13th February, 2019 at 6.00 pm
Park Suite, Parkside, Chart Way, Horsham

To: All Members of the Council

(Please note that prayers will be taken by Father David Bouskill, Vicar of Holy Trinity Church, Horsham before the meeting commences)

You are summoned to the meeting to transact the following business

Glen Chipp
Chief Executive

Agenda

	Page No.
1. Apologies for absence	
2. Minutes	
To approve as correct the minutes of the meetings of the Council held on:	
a) 5th December 2018	5 - 8
b) 24th January 2019 (Extraordinary Meeting)	9 - 12
<i>(Note: If any Member wishes to propose an amendment to the minutes they should submit this in writing to committeeservices@horsham.gov.uk at least 24 hours before the meeting. Where applicable, the audio recording of the meeting will be checked to ensure the accuracy of the proposed amendment.)</i>	
3. Declarations of Members' Interests	
To receive any declarations of interest from Members	
4. Announcements	
To receive any announcements from the Chairman of the Council, the Leader, Members of the Cabinet or the Chief Executive	
5. Questions from the Public	
To receive questions from the public under Rules 4a.2(f) and 4a.8-18	

6. **Recommendations from Cabinet** 13 - 14
To receive the recommendation from the meeting of Cabinet held on 24th January 2019 on the Council Tax Reduction Scheme
(The report of the Director of Corporate Resources to Cabinet on the Council Tax Reduction Scheme is online at: [Cabinet agenda](#))
7. **Budget 2019/20 and Council Tax** 15 - 30
Please note the attached addendum to the original report to Cabinet
(The report of the Director of Corporate Resources to Cabinet on the 2019/20 Budget and the Medium Term Financial Strategy is online at: [Cabinet agenda](#))
- a) Budget 2019/20 and Medium Term Financial Strategy 31 - 32
To approve the recommendations from Cabinet
- b) Council Tax 2019/20 33 - 42
To approve the formal Council Tax Resolution for 2019/20
8. **Reports of representatives**
To receive reports from representatives on outside bodies
9. **Calendar of Meetings 2019/20** 43 - 54
To receive the report of the Chief Executive
10. **Members' Questions on Notice**
To receive questions from Members under Rules 4a.20(b)-25
11. **Urgent Business**
To consider matters certified by the Chairman as urgent