



# Cabinet

Thursday, 22nd November, 2018 at 5.30 pm  
Conference Room, Parkside, Chart Way, Horsham

Councillors:	Ray Dawe	Leader
	Jonathan Chowen	Deputy Leader and Leisure and Culture
	Philip Circus	Waste, Recycling and Cleansing
	Brian Donnelly	Finance and Assets
	Gordon Lindsay	Local Economy
	Claire Vickers	Planning and Development
	Tricia Youtan	Community and Wellbeing

You are summoned to the meeting to transact the following business

Tom Crowley  
Chief Executive

## Agenda

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	Page No.
1. <b>Apologies for absence</b>	
2. <b>Minutes</b>	3 - 8
<i>To approve as correct the minutes of the meeting held on 20<sup>th</sup> September 2018 (Note: If any Member wishes to propose an amendment to the minutes they should submit this in writing to <a href="mailto:committeeservices@horsham.gov.uk">committeeservices@horsham.gov.uk</a> at least 24 hours before the meeting. Where applicable, the audio recording of the meeting will be checked to ensure the accuracy of the proposed amendment.)</i>	
3. <b>Declarations of Members' Interests</b>	
To receive any declarations of interest from Members of the Cabinet	
4. <b>Announcements</b>	
To receive any announcements from the Leader, Cabinet Members or the Chief Executive	
5. <b>Public Questions</b>	
To receive questions from and provide answers to the public in relation to matters which in the opinion of the person presiding at the meeting are relevant to the business of the meeting	
6. <b>Medium Term Financial Strategy update</b>	9 - 24
To receive the report of the Cabinet Member for Finance and Assets	

7.	<b>Insurance Contract</b>	25 - 28
	To receive the report of the Cabinet Member for Finance and Assets	
8.	<b>Additional Temporary Accommodation options</b>	29 - 38
	To receive the report of the Cabinet Member for Community and Wellbeing	
9.	<b>Environmental Enforcement Policy</b>	39 - 58
	To receive the report of the Cabinet Member for Waste, Recycling, Street Scene and Fleet Services	
10.	<b>Car parking charges - Hurst Road car park (The Pavilions)</b>	59 - 64
	To receive the report of the Cabinet Member for Local Economy	
11.	<b>Overview &amp; Scrutiny Committee</b>	
	To consider any matters referred to Cabinet by the Overview & Scrutiny Committee – there are no matters outstanding	
12.	<b>Forward Plan</b>	65 - 70
	To note the Forward Plan	
13.	<b>To consider matters of special urgency</b>	